



**Result of Entrance Exam  
Post-Graduate Diploma in Museology- 2025-26**



**Jointly Organized by**

**INDIRA GANDHI RASHTRIYA MANAV SANGRAHALAYA, BHOPAL  
AND  
INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY,  
AMARKANTAK**

**2<sup>nd</sup> list of Admission**

| CATEGORY – UR (Unreserved) |                 |       |          |                      |
|----------------------------|-----------------|-------|----------|----------------------|
| S. No                      | Name of Student | Marks | Category | Selected in Category |
| 1                          | Rahul Verma     | 150   | Gen.     | UR                   |
| 2                          | Yashika Agarwal | 146   | Gen.     | UR                   |
| 3                          | Jagamaya Rajak  | 140   | Gen.     | UR                   |
| 4                          | Dipanjali Singh | 136   | Gen.     | UR                   |

| CATEGORY – OBC (Other Backward Classes) |                 |       |          |                      |
|-----------------------------------------|-----------------|-------|----------|----------------------|
| S. No                                   | Name of Student | Marks | Category | Selected in Category |
| 1                                       | Kuldeep Yadav   | 120   | OBC      | OBC                  |
| 2                                       | Megha Yadav     | 98    | OBC      | OBC                  |
| 3                                       | Ranita Bhar     | 88    | OBC      | OBC                  |

**Important dates for PGDM 2025-26 session.**

1. Last date of Admission of 2<sup>nd</sup> list: 08<sup>th</sup> August, 2025
2. Date of document verification/ hostel allotment: 11<sup>th</sup> August, 2025
3. Date of Orientation: 12<sup>th</sup> August, 2025
4. Date of commencement of Class: 12<sup>th</sup> August, 2025

**Note: Kindly go through the instructions for admission available in the website**

**Copy to: Notice Board**

  
(Dr. Surya Kumar Pandey)  
Course Coordinator  
Post Graduate Diploma in Museology  
Indira Gandhi Rashtriya Manav Sangrahalaya  
Bhopal

## **Instructions to the Students**

1. Admission and other forms (7 forms) available in the website must be submitted in the office or by email at [admission.pgdm.igrms@gmail.com](mailto:admission.pgdm.igrms@gmail.com) on or before 08<sup>th</sup> August, 2025.
2. Candidates should read all the instructions given on the Admission and other forms carefully before filling the same.
3. Copy of following Certificates/ documents should be submitted with duly filled in forms:
  - a) 10<sup>th</sup> class marksheet
  - b) Graduation degree/certificate
  - c) Transfer Certificate, Migration
  - d) Migration Certificate
  - e) Three copies of passport size photographs
  - f) Caste certificate issued by the competent authority
  - g) EWS certificate, if applicable.
  - h) Self Declaration

Note: Transfer Certificate and Migration Certificate will be submitted in original at the time of admission.
4. Candidates are required to pay Rs.11,000/- (in which Rs 10,000/- as fee for the 1<sup>st</sup> semester and Rs. 1000/- as caution money {Refundable}) in the name of **Director, Indira Gandhi Rashtriya Manav Sangrahalaya, Bhopal, Account No.: 10026515042, Bank: State Bank of India, RCE Campus, Bhopal, IFSC Code-SBIN0002889** through direct online transaction or by cash and submit the receipt with admission form.
5. Candidates are required to report with all the necessary documents in original for verification at time of admission, failing which the admission will be cancelled.
6. Hostel and Mess facilities are also available in affordable rates within the IGRMS Campus. Students can avail the facilities at the time of document verification.
7. Orientation Program Date and Time will be intimated to the students personally by email.
8. Date and Schedule for the commencement of class will be informed on the day of Orientation Program.
9. For more details, please contact the following officials-
  - a. Dr. Surya Kumar Pandey, Course Coordinator -9425080466
  - b. Shri Aryan Tenwar, Junior Clerk - 8435573858or you can mail us at [admission.pgdm.igrms@gmail.com](mailto:admission.pgdm.igrms@gmail.com) regarding any query related to admission.



**Indira Gandhi National Tribal University Amarkantak (MP)-484887  
Indira Gandhi Rashtriya Manav Sangrahalaya- Bhopal(MP)-462013**

**Admissions Form**

**Application form for Programmes PG Diploma in Museology  
Semester(Please Tick ☐ I/ ☐ II/**

*Space for  
passport size  
recent colour  
photograph with  
self-Attested*

*(All fields are Mandatory and fill in BLOCK letters)*

|                                                                                      |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
|--------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>1. Personal information</b>                                                       |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Full Name of Applicant(As per 10 <sup>th</sup> marks sheet /high school Certificate) |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Father's Name                                                                        |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Mother's Name                                                                        |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Date of Birth (DD MM YYYY)                                                           |                  | Roll Number/Enrollment No.                                                                                                                    |                                          |                                                                                                                                                |                              |
| Adhaar card No.                                                                      |                  | Gender                                                                                                                                        |                                          | Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/>                                             |                              |
| Nationality                                                                          |                  | Category                                                                                                                                      |                                          | Gen <input type="checkbox"/> EWS <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> |                              |
| J & K Migrant                                                                        |                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                      |                                          | Caste/Sub Caste(As per Caste Certificate)                                                                                                      |                              |
| Email Id                                                                             |                  | Physically Handicapped                                                                                                                        |                                          | Yes <input type="checkbox"/> No <input type="checkbox"/> Type of Disability .....                                                              |                              |
| Mobile No                                                                            |                  | Religion                                                                                                                                      |                                          |                                                                                                                                                |                              |
| Alternate Mobile No                                                                  |                  | Minority                                                                                                                                      |                                          | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                       |                              |
| Parent/Guardian Mobile No                                                            |                  | State                                                                                                                                         |                                          | .                                                                                                                                              |                              |
| <b>2. Mailing Address</b>                                                            |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Correspondence Address                                                               |                  | Permanent Address                                                                                                                             |                                          | Correspondence Address same as Permanent Address Yes <input type="checkbox"/> No <input type="checkbox"/>                                      |                              |
| Address Line 1                                                                       |                  | Address Line 1                                                                                                                                |                                          |                                                                                                                                                |                              |
| Address Line 2                                                                       |                  | Address Line 2                                                                                                                                |                                          |                                                                                                                                                |                              |
| City/Town                                                                            |                  | City/Town                                                                                                                                     |                                          |                                                                                                                                                |                              |
| District                                                                             |                  | District                                                                                                                                      |                                          |                                                                                                                                                |                              |
| Pincode                                                                              |                  | Pin code                                                                                                                                      |                                          |                                                                                                                                                |                              |
| State                                                                                |                  | State                                                                                                                                         |                                          |                                                                                                                                                |                              |
| Residence/Mobile No                                                                  |                  | Residence/Mobile No                                                                                                                           |                                          |                                                                                                                                                |                              |
| <b>3. Admission Details</b>                                                          |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Admission Quota                                                                      |                  | UR <input type="checkbox"/> EWS <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> |                                          |                                                                                                                                                |                              |
| Entrance Exam Marks                                                                  |                  | Date of Admission                                                                                                                             |                                          | Date.....Month.....Year.....                                                                                                                   |                              |
| <b>4. Academic Details</b>                                                           |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Programmes Name                                                                      | Board/University | Year of completion                                                                                                                            | Marks Obtain /Maximum Marks or CGPA/SGPA | (%) or Grade Obtained                                                                                                                          | Result Status (Pass/waiting) |
| Matriculation                                                                        |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Intermediate/10+2                                                                    |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Undergraduate                                                                        |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| Postgraduate                                                                         |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| M.Phil                                                                               |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |
| (Net/JRF & Others)                                                                   |                  |                                                                                                                                               |                                          |                                                                                                                                                |                              |

**Declaration by the candidate:**

I have carefully read all the instructions for filling up the application form. I, solemnly declare that the forgoing information in the application form is complete, correct & true to the best of my knowledge and belief. I also certify that I am liable for disciplinary action by the IGRMS if any information given in found false/incorrect.

**Place:** .....

**Date:** .....

**Applicant's Signature**

**Coordinator of the Course**

**CoE, IGRMS**

**Director**



**Indira Gandhi National Tribal University Amarkantak (MP)-484887**

**Indira Gandhi Rashtriya Manav Sangrahalaya- Bhopal(MP)-462013**

Exam Section

IGNTU Admission and Documents Verification

☒ Check List

| Sl.No. | Particulars of documents                     | Yes/No | Type of document (Original copy / Xerox copy) | Remarks |
|--------|----------------------------------------------|--------|-----------------------------------------------|---------|
| 1.     | SSLC/ Matriculation (10 <sup>th</sup> Class) |        |                                               |         |
| 2.     | Intermediate / 10+2                          |        |                                               |         |
| 3.     | Graduation All sem./year                     |        |                                               |         |
| 4.     | Post Graduation Certificate                  |        |                                               |         |
| 5.     | Other Grade Cards/Certificate                |        |                                               |         |
| 6.     | Transfer Certificate                         |        |                                               |         |
| 7.     | Migration Certificate                        |        |                                               |         |
| 8.     | Character Certificate                        |        |                                               |         |
| 9.     | Copy of Caste Certificate                    |        |                                               |         |
| 10.    | Copy of Domicile Certificate                 |        |                                               |         |
| 11.    | Copy of Adhaar Card                          |        |                                               |         |
| 12.    | Online fee Payment receipt                   |        |                                               |         |
| 13.    | Filled Admission form                        |        |                                               |         |
| 14.    | Passport Size Photographs                    |        |                                               |         |
| 15.    | Undertaking (if any)                         |        |                                               |         |
| 16.    | Others                                       |        |                                               |         |

**Place:**

**Date:**

**Signature of Candidate with date**

**Coordinator of the Course**

**CoE, IGRMS**

**Director**



**INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY**  
**AMARKANTAK (M.P.) 484887**  
**INDIRA GANDHI RASHTRIYA MANAV SANGRAHALAYA**  
**BHOPAL (M.P.) 462013**

**DECLARATION/UNDERTAKING FROM THE STUDENT ON  
QUALIFICATION AND CODE OF CONDUCT**

I, Mr./Ms....., Roll no. ....  
Programme: ..... Student of ..... do  
hereby undertake on this day ..... month ..... year..... ,  
the following:

1. I hereby declare that, the entries made by me in the Application Form and Admission Form are complete and true to the best of my knowledge and based on records.
2. I hereby undertake to present the original documents immediately upon demand by the concerned authorities of the University.
3. I further declare that, my admission may be cancelled, at any stage, if I am found ineligible and / or the information provided by me is found to be incorrect.
4. I hereby promise to abide by the admission rules and regulations, concerning discipline, attendance, etc. of the University, and also to follow the Code of Conduct prescribed for the students of the University, as in force from time to time and subsequent changes/modifications/amendment made thereto. I acknowledge that the University has the authority for taking punitive actions against me for violation and/or non-compliance of the same.
5. I understand that, 75% attendance for each course is compulsory and I commit myself to adhere to the same. I also understand, in case my attendance falls short, for any reason, the Competent Authority of the University may take such punitive action against me, as may be deemed fit and proper.
6. I hereby declare that, I will neither join in any coercive agitation/strike for the purpose of forcing the authorities of the University to solve any problem, nor I will participate in any activity which has a tendency to disturb the peace and tranquility of life of the University campus and/or its Hostel premises.
7. I understand that as per rules and regulations of the University, I will not be permitted to possess or use any motorized vehicle inside the University campus, unless I am permitted to do so by a written prior authorization from the Dean (Students' Welfare).
8. I hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable / indisciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the University shall in no way provide any support to me and will not be held responsible for my any such action.
9. I hereby undertake to inform the University, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos, from time to time.

**Signature of Student**

I will endeavor to induce my child/ward to do his/her best to observe the above undertaking in words and spirit.

**Signature of Mother/ Father and or Guardian**

**Coordinator of the Course**

**CoE, IGRMS**

**Director**



**INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY**  
**AMARKANTAK (M.P.) 484887**  
**INDIRA GANDHI RASHTRIYA MANAV SANGRAHALAYA**  
**BHOPAL (M.P.) 462013**

**UNDERTAKING BY THE STUDENTS OF IGNTU AND PARENT ON RAGGING**

I, Mr./Ms....., Roll no. ....  
Programme: ..... Student of ..... do  
hereby undertake on this day ..... month ..... year..... ,  
the following:

1. I declare that I shall abide by the admission rules and regulations of IGNTU Amarkantak and follow the code of conduct for students. I acknowledge that the University has the power to take disciplinary action against me for non-compliance of the same.
  2. That I have read and understood the directive of the Hon'ble Supreme Court of India on anti ragging and UGC regulations on curbing the menace of ragging in the higher educational institutions, 2009.
  3. That I understand the meaning of ragging and know that the ragging in my form is a punishable offence and the same is banned by the Court of Law. I understand that, in case I am involved in ragging, the case will be reported to the police and let the law take its own course and I will be summarily expelled from the University, if found guilty.
  4. That I have not been found or charged for my involvement in any kind of ragging in the past. However, I Undertake to face disciplinary action/legal proceeding expiation from the University if the above statement is found to be untrue or the facts are concealed and which are established at any stage in future.
  5. That I shall not resort to ragging in any form at any place and shall abide by the rules/ laws prescribed by the Courts, Government of India and the University authorities for the future from time to time.
  6. The University has a No Tolerance Policy for Ragging by the students, whether inside or outside the premises of the University, should any incident of ragging be brought to the attention of any competent authorities, the University will verify the authenticity of the case and if any individual (s) are found guilty, they would be immediately terminated from their program and the University forms.
- I have read the above Policy of the University and agree to abide by the same.

**Signature of Student**

I hereby fully endorse the undertaking made by my child/ward.

**Signature of Mother/ Father and or Guardian**

**Coordinator of the Course**

**CoE, IGRMS**

**Director**



**Indira Gandhi National Tribal University Amarkantak (MP)-484887**  
**Indira Gandhi Rashtriya Manav Sangrahalaya- Bhopal (MP)-462013**

**DECLARATION FROM THE STUDENT ON PHYSICAL FITNESS**

I, Mr./Ms....., Roll. No.:.....,  
Programme....., Dept. ...., Student  
of IGNTU, Amarkantak M.P. do hereby undertake on this the.....(day), of.....  
(Month),..... (Year), the following:

1. I declare that I am not suffering from any serious/contagious ailment including psychology related symptoms.
2. I also understand that the declaration on physical fitness submitted by me is correct.

**Signature of the Student**

I hereby fully endorse the undertaking made by my child/ward.

**Signature of Mother / Father or Guardian**

**Coordinator of the Course**

**CoE, IGRMS**

**Director**



**Indira Gandhi National Tribal University Amarkantak (MP)-484887**



**Indira Gandhi Rashtriya Manav Sangrahalaya- Bhopal(MP)-462013**

## **UNDERTAKING FORM**

**(For non-submission of Certificates)**

I hereby request you to give me a conditional admission to ..... at the  
department of ..... in the faculty of  
..... pending the submission of the following certificates:

- 1.
- 2.
- 3.
- 4.
- 5.

I also wish to state that I will submit the above mentioned certificates to the Head of the Department concerned on or before ..... or if I fail in the qualifying exam or if I fail to score the required percentage in the qualifying exam my admission to the said program can be cancelled without giving any information to me.

**Signature of Candidate with date**

**Coordinator of the Course**

**CoE, IGRMS**

**Director**





**Indira Gandhi National Tribal University Amarkantak (MP)-484887**



**Indira Gandhi Rashtriya Manav Sangrahalaya- Bhopal(MP)-462013**

**ENROLMENT FORM OF THE CANDIDATE**

|                             |   |
|-----------------------------|---|
| Name of the Candidate       | : |
| Hall Ticket Number          | : |
| Programme Name              | : |
| Category                    | : |
| Date of Birth               | : |
| Gender                      | : |
| Mother's Name               | : |
| Father's Name               | : |
| Occupation of Father        |   |
| Permanent Address           | : |
| Contact Number Parents      | : |
| Contact Number of Candidate | : |
| Emails Id of the Candidates | : |

I hereby fully endorse the above particulars and I assure you that they are true and correct to the best of my knowledge and belief and I understand to inform the University if any made subsequently in the particulars submitted by me to the University.

|               |
|---------------|
| <b>Photos</b> |
|---------------|

**Signature of Candidate with date**

**Coordinator of the Course**

**CoE, IGRMS**

**Director**